

GOD'S REMNANT PEOPLE - THE ZION PRAISE WARRIORS

(Part One)

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Number one, they are a remnant people that are wholly consecrated to the service of God. They are the sanctified because of their consecration. They are the gems in the Lord's crown with unshorn locks that symbolize their separation. These make up the palace God lives in and the sanctuary or asylum He dwells in to govern His people.

These have been remolded on the potter's wheel, born again and given the name of Jesus and purified by the refiners furnace.

Zech. 13:9

9 I will bring the one-third through the fire, will refine them as silver is refined, and test them as gold is tested. They will call on My name, and I will answer **them**. I will say, 'This is My people'; and each one will say, 'The LORD is my God.'

They willingly walked into the heart of the flames even as did Shadrach, Meshach and Abednigo because they knew the fourth man was there.

They have been molded and shaped on the potter's wheel by life's circumstances until made physically and morally blameless. Clean and innocent, they are the saints of God, both modest and chaste. These are warm to the new-born sheep (God's brood), the ones that have allowed Him to gather them under His wing. They are loved, fostered and cherished by the Zion Praise Warriors. God is a wall of fire protecting the new-born through them also.

Zech. 2:5

5 'For I,' says the LORD, 'will be a wall of fire all around her, and I will be the glory in her midst.'

The Zion Praise Warriors, although kind and generous to the flock, are aloof from those that choose to walk in the world. They do not associate with those who detour from the highway of holiness.

Isa. 35:8

8 A highway shall be there, and a road, and it shall be called the Highway of Holiness. The unclean shall **not** pass over it, but it **shall be for others**. Whoever walks the road, although a fool, shall **not go astray**.

They abstain from all functions of the dead church and separate themselves from those that leave the true message to return to those that tickle their ears.

2 Tim 2:4

4 No one engaged in warfare **entangles himself with the affairs of this life**, that he may please Him who enlisted him as a soldier.

They want no part of the Lord's condemning words: "Depart from me, I never knew you". They want to hear: "Well done, good and faithful servants". They are totally dedicated to God, His people and Kingdom. They are the Priesthood that are the palace of the Lamb. God will lead His sheep through His mighty warriors up the Holy mountain of Zion, where they will find protection and security from God's wrath and dwell safely as Babylon and the Beast are destroyed.

Joel 2:32

32 And it shall come to pass that whoever calls on the name of the LORD shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, as the LORD has said, among the remnant whom the LORD calls.

Joel 3:16-17

16 The LORD also will roar from Zion, and utter His voice from Jerusalem; the heavens and earth will shake; **but the LORD will be a shelter for His people**, and the strength of the children of Israel.

17 "So you shall know that **I am the LORD** your God, **dwelling in Zion** **My holy mountain**. Then **Jerusalem shall be holy**, and **no aliens** shall **ever pass through her again.**"

The Zion Praise Warrior is humble and meek, for they understand that they are just vessels that the Lord dwells in. It is Christ in them that is the hope. These have died to their own will and allow Him to live through them. The glory belongs to Him, because their mighty exploits are done by Him. The works just follow in their wake as they walk on the sea of glass.

Rev. 14:13

13 Then I heard a voice from heaven saying to me, "Write: 'Blessed are the dead who die in the Lord from now on.'" "Yes," says the Spirit, "that they may **rest from their labors, and their works follow them.**"

Those that follow behind them as they travel the King's highway through New Jerusalem and on up the mountain that has been raised above all mountains are in number 144, 000.

Rev. 14:1

1 Then I looked, and behold, **a Lamb standing on Mount Zion**, and with Him **one hundred and forty-four thousand**, having His Father's name written on their foreheads.

END TIME WEAPONS

They are the bow in God's hand (Judah - Zion - government) and the arrows He fits in the bow are (Ephraim - New Jerusalem - body). They are the living stones the Greater Shepherd slings at the giants (the powers and principalities and rulers of darkness) that bully this world and His church.

Zech. 9:13-15

13 For **I** have bent **Judah**, **My bow**, Fitted the bow with **Ephraim**, and raised up your sons, **O Zion**, against your sons, **O Greece**, and made you like the sword of a mighty man."

14 Then the LORD will be seen over them, and His arrow will go forth like lightning. The Lord GOD will blow the trumpet, and go with whirlwinds from the south.

15 The LORD of hosts will defend them; they shall devour and subdue with slingstones. They shall drink and roar as if with wine; they shall be filled with blood like basins, like the corners of the altar.

They come in the name of the Lord and are the blessed. They are the five smooth river rocks called apostle, prophet, evangelist, pastor and teacher, that have been carefully etched and smoothed by the fountain of Living waters. This fountain is fed truth by the spring or fountain head, which is

the revealers, or those through whom God opens the contents of the seals.

Isa. 11:9

9 They shall not hurt nor destroy in all My holy mountain, for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

As truth erupts as a fiery volcano, it either purifies or burns as chaff those that listen to its song. As the flames pour forth from the heart of the Lion of Judah through the fountainhead as the Song of the Lord, it burns into the hearts of the rest of the fountain. They in turn spill this fiery truth into the streets of New Jerusalem where the nations will come to drink of the living waters.

Zech. 14:8

8 And in that day it shall be that living waters shall flow from Jerusalem, half of them toward the eastern sea and half of them toward the western sea; in both summer and winter it shall occur.

Joel 3:18

18 And it will come to pass in that day that the mountains shall drip with new wine, the hills shall flow with milk, and all the brooks of Judah shall be flooded with water; a fountain shall flow from the house of the

LORD and water the Valley of Acacias.

Acacias means dry. So this is the dry valley like the valley on dry bones in Ezekiel 37.

Rev. 7:17

17 "for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

A DEEPER STUDY ON THE ZION PRAISE WARRIOR

Let us start out by looking at the word "consecration" in the Strongs Concordance.

4394 millu' (mil-loo');

from 4390; a fulfilling (only in plural), i.e. (literally) a setting (of gems), or (technically) consecration (also concretely, a dedicatory sacrifice):

5145 nezer (neh'-zer);

or nezer (nay'-zer); from 5144; properly, something set apart, i.e.

(abstractly) dedication (of a priest or Nazirite); hence (concretely)

unshorn locks; also (by implication) a chaplet (especially of royalty):

KJV-- consecration, crown, hair, separation.

The powers and principalities that are our enemy understand the language spoken by the Hebrew people so long ago. They are not confused or ignorant of what it means to be set apart for God's service as a priest. This is why today's warriors tend to wear their hair more in the example of the old priesthood. They are drawing the line of separation between them and the world so there will be no mistaking them for the world and its fashions. These are the clean, the separate, the pure and the holy.

Now let us look at "sanctified".

6942 qadash (kaw-dash');

a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally):

KJV-- appoint, bid, **consecrate, dedicate**, defile, hallow, **(be, keep) holy** (-er, place), keep, prepare, proclaim, purify, sanctify (-ied oneself), X **wholly**.

4720 miqdash (mik-dawsh');

or miqqedash (Exod. 15:17) (mik-ked-awsh'); from 6942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum:

Are we the home of King Jesus or are we more the home of Satan, His arch-enemy?

6944 qodesh (ko'-desh);

from 6942; **a sacred place or thing**; rarely abstract, **sanctity**:

37 hagiazo (hag-ee-ad'-zo);

from 40; to make holy, i.e. (ceremonially) **purify** or **consecrate**;

(mentally) to venerate:

39 hagion (hag'-ee-on);

neuter of 40; a sacred thing (i.e. spot):

These are a new breed of mankind. Jesus said "Unless a man is born again, he can not see the kingdom". David sang about and prophesied into being these ones.

Ps. 102:18

18 This will be written for the generation to come, that **a people yet to be created** may praise the LORD.

No longer a part of Adam's race, they are a special people, new creatures,

a royal priesthood if called to government, or a holy nation if called as body members.

1 Pet. 2:9

9 But you are **a chosen generation**, (Ps 102:18) a **royal priesthood**, a **holy nation**, His **own special people**, that **you may proclaim the praises** of Him who called you out of darkness into His marvelous light;

The royal priesthood is the dwelling place of the Prince of Peace as the head of the King.

1 Cor. 3:16

16 Do you not know that **you are the temple of God** and that the **Spirit of God dwells in you?**

Through these ones He rules sovereignly, and everywhere their feet will tread becomes His Kingdom. All this was symbolized by old Israel at Deuteronomy 11: 24 and 25.

Deut. 11:24-25

24 **"Every place on which the sole of your foot treads shall be yours:** from the wilderness and Lebanon, from the river, the River Euphrates, even to the Western Sea, shall be your territory.

25 **"No man shall be able to stand against you;** the LORD your God

will put the dread of you and the fear of you upon all the land where you tread, just as He has said to you.

In Malachi 4:3 it says:

Mal. 4:3

3 **You** shall trample the wicked, for they shall be ashes under the soles of your feet on the day that **I do this**," says the LORD of hosts.

It is Christ in us, the hope of glory.

See Strongs definition for "royal".

935 basileus (bas-il-yooce');

probably from 939 (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively):

939 basis (bas'-ece);

from baino (to **walk**); a pace ("base"), i.e. (by implication) **the foot**:

933 basileion (bas-il'-i-on);

neuter of 934; **a palace**:

937 basilikos (bas-il-ee-kos');

from 935; **regal (in relation)**, i.e. (literally) **belonging to (or befitting)** **the sovereign** (as land, dress, or a courtier), or (figuratively) preeminent:

The Royal Priesthood and the Holy Nation - God's Zion Praise Warriors:
King James calls them -

KJV-- king's, nobleman, royal.

Up until now leadership that have chosen to ignore truth and have used God's people for their own gain have been able to continue with life as usual. Meanwhile, God has allowed the Zion Praise Warriors to be shaped and molded through waters of affliction and winds of adversity into His special gems, His treasure.

Mal. 3:17

17 "They shall be Mine," says the LORD of hosts, "On the day that **I make them My jewels**. And I will spare them as a man s pares his own son who serves him."

Now let us see how the tables will be turned here shortly.

Mal. 3:18-4:2

18 Then you shall again discern **between the righteous** and the **wicked**, between **one who serves God** and one who **does not serve Him**.

CHAPTER 4 of Malachi goes on to say:

1 "For behold, the day is coming, burning like an oven, and all the proud, yes, all who do wickedly will be stubble. And the day which is coming shall burn them up," says the LORD of hosts, "That will leave them neither root nor branch."

2 But to **you who fear My name** the Sun of Righteousness shall **arise with healing in His wings**; and you shall go out and grow fat like stall-fed calves.

MISFITS

The traditional church has never had a place for the Zion Praise Warrior. They, like their prototype (David and his mighty men), just do not fit the standards set by the Sauls of this world. The Warrior music does not fit Saul's eschatology and their praise is too free and unstructured for the old church. Besides all this, the way God sings through what they call the dual anointed ones to give direction to them in these end times is absolutely not understood by the Saul class. John the apostle had a vision of these warriors, however, at Revelation 14:3, and he understood them.

Rev. 14:3

3 They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth.

The warriors are virgin ones that the old church just could not hold back or suppress. Old Leviathan has to vomit them out even as Jonah was spat out by the great whale. In fact, let us look at the number of Leviathan before we close. In Hebrew, it is number 3882 and 3867.

3882 livyathan (liv-yaw-thawn');

from 3867; a wreathed animal, i.e. **a serpent** (especially the crocodile or **some other large seamonster**); figuratively, the constellation of the dragon; also as **a symbol of Bab.:**

So the whale and the serpent are the same thing! They are both the description of Babylon, the Harlot church that pampers and encompasses all the different religions of the world.

3867 lavah (law-vaw');

a primitive root; properly, to twine, i.e. (by implication) **to unite, to remain**; also to borrow (as a form of obligation) or (caus.) to **lend:**

King James translates it as:

KJV-- abide with, borrow (-er), cleave, join (self), lend (-er).

Israel is to be the lender and not the borrower.

Did you know that the primary root for Leviathan is the same as the primary root for Levi? In other words the tribe of Levi was the tribe of the old priesthood (the Sauls)! They are strongly attached to one another and are united in their efforts to remain the same. Old wineskins, they are that cleave to the old ways, the old race (Adam's) and the old church.

These "Sauls" want to fix the world's systems that they are very much a part of, as were the Sadducees (the evil priesthood) that crucified Christ 2,000 years ago. See number 3878

3878 Leviy (lay-vee');

from 3867; attached; Levi, a son of Jacob:

Remember, 3867 was also the primary root of Leviathan. So the perverted priesthood is Babylon or Leviathan. They are both the same and believe me, they hate the Zion Praise Warriors, even as they hate Christ. But here is the good news.

Rom. 8:33-39

33 Who shall bring a charge against God's elect? It is God who justifies.

34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written: "For Your sake we are killed all day long; we are accounted as sheep for the slaughter."

37 Yet in all these things we are more than conquerors through Him who loved us.

38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

The Zion Praise Warrior is unmovable!